# **College of Natural and Applied Sciences**

Temple Hall 142, Ext. 6-5249

TO: CNAS College Council Members, et al

FROM: Matt Siebert (CHM), Chair

SUBJECT: Meeting - <u>CNAS College Council</u> Tuesday, March 3 Temple Hall 145, 3:30 PM

# AGENDA

- I. CALL TO ORDER: Matt Siebert, chairperson
- II. APPROVAL of minutes from February 2020:
- III. CURRICULAR PROPOSALS......Page

(For your convenience, links are included to see the status and/or progress of a proposal in live time.

FYI – You may need to use Firefox or an alternate browser if you cannot see a proposal accurately.)

#### **GEOGRAPHY, GEOLOGY, AND PLANNING**

#### **Course Change:**

PLN100 Understanding Cities https://mis.missouristate.edu/Student/ccr/edit/21342

#### **Change Program:**

Small Town Planning and Development – Undergraduate Certificate <a href="https://mis.missouristate.edu/Student/ccr/changeProgramProposal/21298">https://mis.missouristate.edu/Student/ccr/changeProgramProposal/21298</a>

Community and Regional Planning – BS https://mis.missouristate.edu/Student/ccr/changeProgramProposal/21339

#### Master of Natural and Applied Science

**Program Change:** 

Natural & Applied Science Traditional and Accelerated MS – Change occurs in the following MNAS programs: BIO, CHM, CSC, GGP, MTH, and PAMS – Graduate Level <a href="https://mis.missouristate.edu/Student/ccr/changeProgramProposal/21302">https://mis.missouristate.edu/Student/ccr/changeProgramProposal/21302</a>

- IV. NEW BUSINESS:
- V. ANNOUNCEMENTS:

Faculty Senate Calendar AY 2019-20 is available. Mark your calendars.

## SPRING 2020: January 14, February 11, March 3, April 7

### All meetings will occur at 3:30 p.m. in Temple 145.

Deadline for proposal revisions - must be resubmitted and approved to the College Council Review level

by midnight on Thursday after the proposal is discussed

- 2/13 for the 2/11 meeting
- 3/5 for the 3/3 meeting
- 4/9 for the 4/7 meeting

Deadline for proposal submissions - two weeks prior to council meeting

- 2/18 for the 3/3 meeting
- 3/24 for the 4/7 meeting
- VI. ADJOURN:

\*\*Graduate level course/program items for informational purposes only.\*\*